

PLANNING APPLICATIONS COMMITTEE

Wednesday, 11th March, 2015

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**



AGENDA

PLANNING APPLICATIONS COMMITTEE

Wednesday, 11th March, 2015, at 10.00 am
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Andrew Tait**
Telephone: **03000 416749**

*Tea/Coffee will be available from 9:30 **outside the meeting room***

Membership (19)

Conservative (10): Mr J A Davies (Chairman), Mr C P Smith (Vice-Chairman),
Mr M J Angell, Mr N J D Chard, Mr T Gates, Mr S C Manion,
Mr R J Parry, Mr C Simkins, Mrs P A V Stockell and
Mr J N Wedgbury

UKIP (4) Mr M Baldock, Mr L Burgess, Mr T L Shonk and Mr A Terry

Labour (3) Mrs P Brivio, Mr T A Maddison and Mrs E D Rowbotham

Liberal Democrat (1): Mr I S Chittenden

Independents (1) Mr P M Harman

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

1. Substitutes
2. Membership - To note that Mr N J D Chard has joined the Committee in place of Mr M A C Balfour
3. Declarations of Interests by Members in items on the Agenda for this meeting.
4. Minutes - 11 February 2015 (Pages 5 - 8)
5. Site Meetings and Other Meetings

B. GENERAL MATTERS

C. MINERALS AND WASTE DISPOSAL APPLICATIONS

1. Application GR/14/0615 (KCC/GR/0217/2014) - Ecological and landscape enhancement of Alpha Lake and Chalk Lake, including re-profiling and creation of new island features at Alpha Lake and Chalk Lake, North Sea Terminal, Salt Lane, Cliffe; Brett Aggregates Ltd (Pages 9 - 22)

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. Proposal SW/15/500171 (KCC/SW/0442/2014) - Renewal of permission for retention of three mobile buildings for a further period of five years at St George's CE Primary School, Chequers Road, Minster-on-Sea, Sheerness; Governors of St George's CE Primary School (Pages 23 - 34)
2. Proposal DO/15/38 (KCC/DO/0458/2014) - Removal of Condition 15 of Permission DO/14/521 to remove the provision of car parking spaces and manoeuvring area at Land adjoining the Deal Leisure Centre, Tides Park Avenue, Deal; Kent Integrated Adolescent Support Services (Pages 35 - 44)

E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS

1. County matter applications (Pages 45 - 48)
2. County Council developments
3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2011
4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2011 (None)

F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
03000 416647

Tuesday, 3 March 2015

(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)